



बिहार BIHAR

V 012750

क्रम संख्या... 2227 तिथि... 14/10/2017 शीट संख्या... 200

प्रेरित का नाम एवं पता...

रमेश प्रसाद, मुद्रांक विक्रेता

गाँव नं० 11/77 समाहरनालय, पटना

सच्ची प्रतिलिपि

वास्ते निबंधन महानिरीक्षक
बिहार

बिहार सरकार

मद्य निषेध, उत्पाद एवं निबन्धन विभाग

प्रेषक,

मणिभूषण प्रसाद
सहायक निबन्धन महानिरीक्षक,
बिहार, पटना।

सेवा में,

संजय कुमार, महासचिव,
"स्पीच एण्ड हेयरिंग एसोशियेशन"
शिवचन्द्र पथ, कालीमंदिर रोड,
हनुमान नगर, जिला-पटना-800026

पटना, दिनांक: 14-11-17

विषय:- "स्पीच एण्ड हेयरिंग एसोशियेशन" (नि0सं0-S000491/2017-18) नामक संस्था का स्मृति पत्र एवं नियमावली की सत्यापित प्रति उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषयांकित आपका आवेदन सं0-030310000001700586 दिनांक-23.10.2017 के आलोक में संस्था का स्मृति पत्र एवं नियमावली की सत्यापित प्रति संलग्न करते हुए भेजी जा रही है।
अनुलग्नक-यथोक्त।

विश्वासभाजन



(मणिभूषण प्रसाद)
सहायक निबन्धन महानिरीक्षक,
बिहार, पटना।

MEMORANDUM
OF
" SPEECH AND HEARING ASSOCIATION "

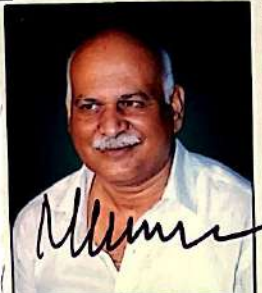
1. The name of the society :- **" SPEECH AND HEARING ASSOCIATION "**
2. The Registered Office :-
The Registered office of the society shall be situated at SHIVCHANDRA PATH
KALI MANDIR ROAD, HANUMANNAAR,
DISTT : PATNA. PIN : 800026 (Bihar)
The Registered office may be change at any time by the society and it will be intimated to I.G. Registration, Bihar, within 15 days before the such change.
3. Area of operation :- The area of operation shall be all over India.
4. Aims & Objective :- Aims and objectives of the society are as follows :
 - (I) By encouraging basic scientific research and experimental work in speech language and hearing.
 - (II) For obtaining facilities for research and for guiding such research
 - (III) To promote high educational and research standards in the field of speech language and hearing.
 - (IV) By establishing committee on educational standards to supervise, advice, monitor and develop and implement educational standard laid down by the association for training by various institutions in the country.
 - (V) By holding scientific discussions and reading papers related to the field of speech language and hearing.
 - (VI) By establishing and maintaining a museum a reference library furnishing it with books, reviews, magazines etc relating to speech language and hearing.
 - (VII) By watching and advising on legislation affecting speech language and Hearing specialists and the persons affected with speech language and hearing disorders.
 - (VIII) By publishing a journal devoted to the field of speech language and hearing.
 - (IX) By bringing together members of the association periodically at conventions and continuing education programs seminars and workshops and in general by working for alleviating the problems of speech language and hearing afflicted population in the Indian Union.
 - (X) By holding properties movable or immovable that may be necessary or advantageous for the aforesaid objective : to purchase and to sell to lease and to mortgage the same for the purpose of the association and to construct after the maintain its own building necessary for the transactions of the association.
 - (XI) By receiving donations and contributions from members as well as from generous public and by holding the same in trust for any particular purpose or purposes for the advancement of the field of speech language and hearing.

Sanjay Kumar

- (XII) To manage, maintain and organized for institution of Digital India, Make In India and other development programme sponsored by govt. semi government .
- (XIII) To manage, maintain and run different type of educational institutions both technical and non technical reading rooms, common rooms, adult and non formal education centre, school, college. Dalit Awasiya Vidhyalaya Residential School Hostel both boys and girls. and Balbadi Center, Night School for adults, women education center libraries for the benefit of all kinds of people for their moral, mental and spiritual development
- (XIV) To provide computer education and training centre, electronics training, hardware and software training accountancy training.
- (XV) To manage maintain , mobile health care centre, health education and training centre, eye camp, vaccination camp, family planning (Population Control), pulse and polio drop distribute center, blood donation camp and aware people to control AIDs, Cancer, Kalazar, T.B. etc. from the society and take research and research center for this purpose.
- (XVI) To prepare run, monitor and manage all types of projects relating to environmental protection and abatement of pollution etc. To plant all type of trees and run plantation & agriculture programme and protection of environment.
- (XVII) To work for all round development programme of rural, urban, minorities, poor, helpless in the field of education, health, maluntrition, culture, economic upliftment etc.
- (XVIII) To provide vocational training for small scale industrial training, cottage industrial training Khadi and village industrial training to the rural area women unemployed youth, men, handicapped people helpless people and widow like sewing cutting knitting, toy and doll making carpentry Radio and Television making embroider candle making.
- (XIX) To provide training and basic knowledge of beautician, knitting cutting, sewing, typing, short hand., toys and doll making, carpentry to women, unemployed boys and girls belonging particularly to poor and minority & weaker section of the society
- (XX) To run plantation programme for controlling pollution and protection of environment. sanitation, nutrition and aware people to plant all types of trees and give knowledge of non conventional energy, solar energy water energy, air energy and arrange solar energy, livelihood promotion among the rural area people time to time.

Sanjay Kumar

5. Name, father's/husband's name, address, occupation and designation given below is Managing Committee to whom by the Rules, management of the Society's affairs is entrusted and set out as under. .

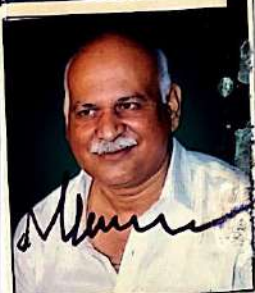
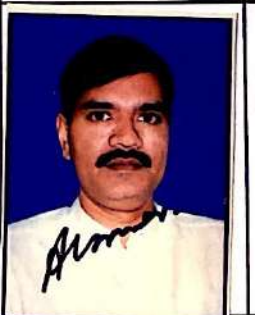
Sl No.	Name, father's name /Husband's name	Address	Occupation	Designation	Self Signature with Photo
1	2	3	4	5	6
1	Dr. Jawahar Lal Sah, S/o Late Baijnath Sah	Kali Mandir Road, Shivchandra Path Hanuman Nagar, Patna.-26	Social Service.	President.	 <i>Jawahar Lal Sah</i>
2	Dr. Manoj Kumar S/o Sri Satyanarayan Singh	Road No. 5 Indrapuri Keshri Nagar, Distt : Patna.	Social Service	Vice President,	 <i>Manoj Kumar</i>
3	Sri Sanjay Kumar S/o Sri Satendra Kumar Verma	Chandamari, Town/Vill : Patna. Anchal : Patna Sadar, Distt : Patna. -01	Social Service	General Secretary	 <i>Sanjay Kumar</i>
4	Sri. Chandan Kumar S/o Sri Umeshwar Prasad Singh	A/179 P.C. Colony Opp. Lohiya Park Kankarbagh, Distt : Patna.	Social Service	Joint Secretary	 <i>Chandan Kumar</i>
5	Sri Abhay Kumar S/o Late Munni Singh	Nutan Vihar Apartment Kankarbagh Distt : Patna.	Social Service.	Treasurer	

Sanjay Kumar

1	2	3	4	5	6
6	Sri . Mukesh Kumar S/o Sri Surendra Prasad	Vill : Basanpur. PO : Uttakaawan PS : Rahui. Distt : Nalanda.	Social Service	Member	 <i>Mukesh Kumar</i>
7	Smt. Chandramala Shaurya W/o Sri Manish Kumar	Vill Naryanpur. PO +PS : Naubatpur Distt : Patna. :	Social Service	Member	 <i>Chandramala Shaurya</i>
8	Sri Abhishek Ranjan S/o Sri Suresh Prasad	Kharhari Kothi, North Bisar Tank, Near Ima Hall Opp. Shaadi Ghar, Distt : Gaya.	Social Service	Member	 <i>Abhishek Ranjan</i>
9	Sri . Rohit Kumar S/o Sri Awdhesh Prasad	A/20, Sachwalay Colony Kankarbagh Distt : Patna.	Social Service	Member	 <i>Rohit Kumar</i>

Sanjay Kumar

6. We the several persons, whose name, father's /husband's name, address, occupation and photo / signature given hereunder are desirous to form a Society in pursuance of above memorandum and also to get it registered under Societies Registration Act. 21 of 1860.

Sl No.	Name, father's name /Husband's name	Address	Occupation	Self Signature Photo	Signature
1	2	3	4	5	6
1	Dr. Jawahar Lal Sah, S/o Late Baijnath Sah	Kali Mandir Road, Shivchandra Path Hanuman Nagar, Patna.-26	Social Service.		Jawahar Lal Sah
2	Dr. Manoj Kumar S/o Sri Satyanarayan Singh	Road No. 5 Indrapuri Keshri Nagar, Distt : Patna.	Social Service		Manoj Kumar
3	Sri Sanjay Kumar S/o Sri Satendra Kumar Verma	Chandamari, Town/Vill : Patna. Anchal : Patna Sadar. Distt : Patna. -01	Social Service		Sanjay Kumar
4	Sri. Chandan Kumar S/o Sri Umeshwar Prasad Singh	A/179 P.C. Colony Opp. Lohiya Park Kankarbagh, Distt : Patna.	Social Service		Chandan Kumar
5	Sri Abhay Kumar S/o Late Munni Singh	Nutan Vihar Apartment Kankarbagh Distt : Patna.	Social Service.		Abhay Kumar

Sanjay Kumar

1	2	3	4	5	6
6	Sri . Mukesh Kumar S/o Sri Surendra Prasad	Vill : Basanpur. PO : Uttakaawan PS : Rahui. Distt : Nalanda.	Social Service		Mukesh Kumar
7	Smt. Chandramala Shaurya W/o Sri Manish Kumar	Vill Naryanpur. PO +PS : Naubatpur Distt : Patna. :	Social Service		Chandramala Shaurya
8	Sri Abhishek Ranjan S/o Sri Suresh Prasad	Kharhari Kothi, North Bisar Tank, Near Ima Hall Opp. Shaadi Ghar, Distt : Gaya.	Social Service		Abhishek Ranjan
9	Sri . Rohit Kumar S/o Sri Awdhesh Prasad	A/20, Sachwalay Colony Kankarbagh Distt : Patna.	Social Service		Rohit Kumar

Certified that I know all the above 01 to 09 persons who had put their signatures in my presence.

Signature :
Designation :
Seal :



RULES AND REGULATION
OF
" SPEECH AND HEARING ASSOCIATION "

1. **DEFINITION**

- A- Society means :- " SPEECH AND HEARING ASSOCIATION "
- B- Committee means :- The Managing Committee of the society.
- C- Office bearers mean :- President, Vice President, General Secretary, Joint Secretary, & Treasurer
- D- The year means :- From 1st April to 31st March,
- E- Body means :- The General Body of the Society.
- F- Act means :- Society Registration Act 21, 1860

2. **MEMBERSHIP :**

Any Indian citizen not below 18 years of age and who are interested in social welfare work and follow the rules and regulations of the Society may become members of the Society, who shall pay subscription of Rs. 100/- yearly 1st April, and Rs. 150/- as admission fee.

A person desirous of joining the Society shall apply in writing on a prescribed form to the General Secretary of the Managing Committee who shall forward the same to the Managing Committee and shall be entitled to be rejected or accept the same without assigning any reason thereof.

3. **TERMINATION OF THE MEMBERSHIP:**

- A. Resigns or dies or becomes unsound of mind or bankrupt.
- B. Sentenced to imprisonment by a competent court for any offence involving moral turpitude.
- C. If found by the Managing Committee to be engaged in activities which are against the interest of the Society.
- D. Any member in default in payment of subscription for period exceeding three months from due date shall cease to be a member.

4. **APPLICATION FOR ADMISSION :**

- A. Every application for the admission as member of the Society shall be addressed to the **General Secretary** of the Society
- B. No application shall be considered unless the applicant is proposed by a member and seconded by another such member.
- C. Every such application shall be considered in the meeting of the Managing Committee and shall be accepted or rejected by a vote of majority save as those failing under Rule -3 of these Rules.
- D. Every applicant shall be informed in writing by the **General Secretary** about the decision of the Managing committee which shall be final.

5. **FORMATION OF MANAGING COMMITTEE :**

- A. There shall be a Managing Committee consisting of **09 (Nine)** members or more, including office bearer, to be elected by the annual General Body meeting of the Society.
- B. The members of the Managing Committee shall hold office for a period of **Five** years.
- C. Any casual vacancy of the Committee may be filled up by members of the Managing Committee for the remaining period of the office so held.
- D. The out going members of the Committee shall be eligible for re-election.



6.

POWER & FUNCTION OF THE MANAGING COMMITTEE :

- A. The Managing Committee shall be solely responsible for the management of all the affairs of the Society and it shall have necessary power for executing decision of the General Body and managing the affairs of the Society in all respects.
- B. To appoint, transfer, and retire the employees of the Society.
- C. To alienate, sell, lease, mortgage, pledge, hypothecate, donate the property whether movable or immovable belonging to the Society.
- D. To implement programmes for the execution of the objectives and allied activities of the Society and to invest the funds of the Society for the works of the Society.
- E. To raise money by way of subscription, donations, grants and loan etc.
- F. To consider application for membership.
- G. To consider and incur necessary expenditure.
- H. To open Branch office or Sub Branch Office in any places for the purpose of the Society.
- I. To do all such lawful acts and things as are identical and conducive to the attainment of the objects of the Society.

7.

POWER & FUNCTION OF THE OFFICE BEARERS.**PRESIDENT.**

- i. The President will preside over all the meetings of the Managing Committee and the General Body of the Society. In the absence of the President, the members present at the meeting shall elect a President from among themselves and the such President shall exercise all such powers.
- ii. The President will have a casting vote, which he will exercise only when there is a tie in a meeting.

VICE PRESIDENT

In absence of the President the Vice President shall deal all kinds of work which handed over by the President

GENERAL SECRETARY

- i. The General Secretary will convene necessary meeting of the Society and of any Committee which may be necessary to be called.
- ii. The General Secretary will look after day to day management of office of the Society and shall help look after work if any, specially delegated to him, by the Managing Committee or the General body and shall be responsible for that work.
- iii. The General Secretary will keep proper minutes of the proceedings of the meeting of the Society and will do everything to give effect to the resolution passed by the General Body/Managing Committee of the Society.
- iv. The General Secretary will make all correspondences on behalf of the Society and keep all records.
- v. The General Secretary with the help of Treasurer will be responsible for the proper upkeep of the Accounts of the Society.
- vi. The General Secretary will submit annual progress reports and audited statement of accounts of the Society before the General Body meeting.
- vii. The General Secretary will guide direct and supervise all the activities of the Society.
- viii. The General Secretary shall place the financial position of the Society in every meeting of the Managing Committee.
- ix. The General Secretary will be all liberty to spend for the purposes of the Society at any time any sum up to Rs. 5000/- without previous sanction of the Managing Committee.

Sanjay Kumar

JOINT SECRETARY

In absence of the Secretary the Joint Secretary shall deal all kinds of work which handed over by the Secretary

TREASURER

- i. The Treasurer will receive grants, funds, donations and subscriptions on behalf of the Society.
- ii. The treasurer shall receive all payments and disburse the amount passed by the **General Secretary** and shall maintain in proper books of accounts.

8. **POWER & FUNCTION OF GENERAL BODY :**

- i. The annual General Body meeting of the Society shall be held every year in the month of April as far as possible.
- ii. To elect office bearers and members of the Managing Committee.
- iii. To pass the audited statement of accounts and to appoint the auditor for the assessment year.
- iv. To transact such other matter which may be brought before the meeting by the Managing Committee.

9. **MEETING :**

- i. The Managing Committee may meet for transacting matters, whenever they like to meet, but not less than once in every three months.
- ii. The emergency meeting of the Managing Committee may be called by the President or the **General Secretary** by giving only 24 hours prior notice to the members of the Committee.
- iii. Special General Body Meeting of the Society may be called by the **General Secretary** by giving not less than fifteen days notice in writing to the members.
- iv. 3/5 of the valid members of the Society may make the requisition for the meeting of the General Body by submitting a written and signed requisition to the **General Secretary** of the Society

10. **NOTICE :**

- i. Notice of every meeting stating the general particulars of all matters to be transacted at such meeting shall be delivered or sent by post to each member.
- ii. 15 clear days notice specifying the place date, time and nature of matter shall be given to the members by post or by hand delivery.
- iii. In case of emergent meeting the same can be convened by giving a notice of 24 hours only.

11. **QUORUM :**

2/3rd members present and entitled to vote shall form a quorum at any meeting. If at an extraordinary meeting there is no quorum within half an hour, the meeting shall stand dissolved. If at any Annual General Body meeting there is no quorum within half an hour of the time fixed, the meeting shall be adjourned and no quorum will be necessary for an adjourned meeting.

12. **SOURCE OF INCOME :**

- i. Fees and monthly subscriptions.
- ii. By donations.
- iii. By govt. aid.
- iv. Grant and Aid from any other sources

Sanjay Kumar

13. **BANK OPERATION :**

The Bank account of the Society shall be kept in the name of the Society in any Bank and it shall be operated under joint signatures of any two office bearers such as President, General Secretary & Treasurer.

14. **AUDIT OF ACCOUNTS :**

The account of the Society shall be audited by an auditor appointed by the General Body.

Inspector General of Registration, Bihar in his discretion of any time, may get audited the Society by recognized chartered accountant and fee for the same will be borne by the Society.

15. **INSPECTION OF REGISTERS :**

All registers will be kept in the registered office. Any member may inspect these registers with the prior permission of the General Secretary.

16. **AMENDMENTS :**

Any additions, alterations, or omission in the objects and Rules and Regulations of the Society shall be effected by resolution of the Society by 3/5th member of the General Body at a General Body meeting of the Society.

17. **LEGAL PROCEEDING :**

The Society may sue or be sued in the name of the General Secretary.

18. **DISSOLUTION :**

- The Society shall be dissolved according to the Rules of the societies. Registration Act 21, of 1860 by 3/5th majority of the members of the Society in the General Body meeting.
- And after the dissolution, the total movable and immovable properties of the Society shall either be given to other Society of the same aims and objects, or be given to the Govt. after paying all debts etc. of the Society by 3/5th majority in General Body meeting.
- The Society will be dissolved after the permission of Bihar Govt. under Section 13 of the Society Registration Act. 21 of 1860.

Certified that this is true and correct copy of the Rules and Regulations of the " SOCIETY "

Jayshankar Lal Singh

PRESIDENT

Shri...

TREASURER

Sanjay Kumar

GENERAL SECRETARY

09/11/17

14/11/17